

**Kern County California Women for Agricultural**

***$500 College Scholarship Application***

**ELIGIBILITY, APPLICANT MUST BE:**

* + **Pursuing an education and career in agriculture**
	+ **Open to both male and female applicants**
	+ **Incomplete applications will not be considered**
	+ **Preferred but not required: pursuing an agricultural business major, minor, or concentration at CSUB, 3.0 GPA or higher**
	+ **Recipient will be invited to the *Kern Agriculture Foundation Scholarship Banquet* on May 2, 2018**
	+ **COMPLETED APPLICATIONS MUST BE RECEIVED BY Friday March 23rd , 2018**

|  |
| --- |
| **PROVIDE A PRINTED OR E-MAILED COPY** |

|  |  |
| --- | --- |
| NAME: |  |
|  |  |
| ADDRESS: |  |
|  |  |
| CITY: |  | STATE: |  | ZIP CODE: |  |
|  |  |  |  |  |  |
| TELEPHONE: | Home: |  | Cell:  |  |
|  |  |  |  |  |
| E-MAIL ADDRESS |  |
|  |  |
| HIGH SCHOOL: |  | GPA: |  |
|  |  |  |  |
| COLLEGE, IF ANY |  | GPA |  |
|  |  |  |  |
| GRADE LEVEL: |  | UNITS COMPLETED: |  |  |  |
|  |  |  |  |  |  |

APPLICATIONS SHOULD BE MAILED, DELIVERED, OR E-MAILED TO:

Kern County California Women for Agriculture

Attn: Bianca Ramirez

7850 White Lane, Ste. #3-198

Bakersfield, CA 93309

kerncountycwa@gmail.com

**INCLUDE ONE LETTER OF RECOMMENDATION (EMPLOYER OR PROFESSOR) WITH APPLICATION**

**INCLUDE A COPY OF AN UNOFFICIAL TRANSCRIPT**

EDUCATION: PLEASE LIST THE HIGH SCHOOL(S) AND COLLEGES ATTENDED WITH DATES OF ATTENDANCE, GRADUATION AND EXPECTED GRADUATION

|  |
| --- |
|  |
|  |
|  |

EDUCATIONAL GOALS: PLEASE EXPLAIN YOUR EDUCATIONAL PLANS AND GOALS (INCLUDE DEGREE(S) YOU ARE WORKING TOWARD)

|  |
| --- |
|  |
|  |
|  |
|  |

CAREER GOALS: PLEASE IDENTIFY THE LONG-TERM CAREER GOAL IN WHICH YOU ARE PREPARING FOR.

|  |
| --- |
|  |
|  |
|  |
|  |

ACTIVITIES: PLEASE LIST ANY SPECIAL ACTIVITIES THAT YOU PARTICIPATED IN INCLUDING CLUBS, SOCIETIES, CHURCH, ATHLETICS, GOVERNMENT OR CAMPUS ORGANIZATIONS.

(PLEASE INCLUDE ANY OFFICES HELD, ETC.)

HIGH SCHOOL:

|  |
| --- |
|  |
|  |
|  |
|  |

COLLEGE:

|  |
| --- |
|  |
|  |
|  |
|  |

COMMUNITY:

|  |
| --- |
|  |
|  |
|  |
|  |

HONORS: PLEASE LIST ANY ACADEMIC, SCHOLARSHIP, CITIZENSHIP OR OTHER HONORS YOU RECEIVED IN HIGH SCHOOL, JUNIOR COLLEGE OR COLLEGE.

|  |
| --- |
|  |
|  |
|  |

SKILLS AND EXPERIENCES: LIST YOUR EMPLOYMENT HISTORY, INTERNSHIPS, AND/OR VOLUNTEER EXPERIENCES INCLUDING POSITIONS HELD AND YEARS

|  |
| --- |
|  |
|  |
|  |

WHY ARE YOU INTERESTED IN PURSUING A CAREER IN AGRICULTURE?

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

HOW DO YOU SEE YOURSELF PLAYING A ROLE IN CALIFORNIA AGRICULTURE IN THE FUTURE? (150 WORDS OR LESS, ATTACH ADDITIONAL PAPER IF NEEDED)

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |